Johns Creek

April 20, 2026 **CITY COUNCIL MEETING** **7:00 PM**
AGENDA
11360 Lakefield Drive
Johns Creek, GA 30097

www.JohnsCreekGA.gov

As set forth in the Americans with Disabilities Act of 1990, the City of Johns Creek will assist citizens with special needs given proper notice (7 working days) to participate in any open meetings of the City of Johns Creek. Please contact the City Clerk's Office via telephone (678-512-3212) or email at allison.tarpley@johnscreekga.gov should you need assistance.

A. CALL TO ORDER

B. ROLL CALL

C. PLEDGE OF ALLEGIANCE

D. MAYOR'S OPENING REMARKS

E. MINUTES

E.1. ACTION ITEM - Consideration to Approve March 30, 2026 Work Session Summary and Council Meeting Minutes
Work Session Summary
Council Meeting Minutes

F. APPROVAL OF MEETING AGENDA

G. CONSENT AGENDA

H. PRESENTATIONS

I. PUBLIC COMMENT Public Comment speakers are limited to 3 minutes per speaker for a total of 30 minutes. Those interested in providing public comment should submit a comment card to the City Clerk.

J. REPORTS

J.1. Manager's Monthly Report
Manager's Report - March 2026
FY2026 March Financial Report

K. ANNOUNCEMENTS

L. OLD BUSINESS

M. NEW BUSINESS

M.1. O2026-04-06 - PUBLIC HEARING and Consideration of a Zoning Text Amendment for A-26-

002 to Amend Section 4.12 Home Occupation to Prohibit Uses Incompatible with Residential Properties
Agenda Report
Draft Amendment Ordinance

M.2. O2026-04-07 - PUBLIC HEARING and Consideration of a Zoning Text Amendment for A-26-003 to Amend Articles III and IX to Establish a Definition for "Secondhand Dealership in Precious Metals and Gems" and to Permit within C-2 (Community Business)
Agenda Report
Draft Amendment Ordinance

N. OTHER BUSINESS

O. PUBLIC COMMENT Public Comment speakers are limited to 3 minutes per speaker without limit on the time for public comment. Those interested in providing public comment should submit a comment card to the City Clerk.

P. MAYOR'S COMMENTS

Q. EXECUTIVE SESSION

R. ADJOURNMENT